



**NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM**  
**(ESTABLISHED BY THE ASSAM ACT NO. XXV OF 2009)**

<b>APPLICATION FORM</b>		
<b>NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM</b> <b>NEJOTI BUILDING, BHOLANATH MANDIR PATH, ULUBARI,</b> <b>GUWAHATI - 781 007, ASSAM (INDIA)</b>	<b>FORM NUMBER</b> (FOR OFFICE USE ONLY)  .....	<b>PASTE YOUR</b> <b>RECENT</b> <b>PASSPORT SIZE</b> <b>PHOTOGRAPH</b> <b>HERE</b>
<b>ADVERTISEMENT PUBLISHED IN .....</b> <b>DATED.....</b>		

<b>1. DETAILS OF BANK PAYMENT</b>				
DD NUMBER	DATE	AMOUNT	NAME OF THE BANK	DD ISSUING BRANCH'S NAME

<b>2.</b>	<b>NAME OF THE POST APPLIED FOR</b>	
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<b>3. PERSONAL DETAILS</b>							
A.	NAME (IN CAPITAL LETTERS)	FIRST NAME		MIDDLE NAME		SURNAME	
B.	DATE OF BIRTH	DAY	MONTH	YEAR	AGE AS ON DATE		
C.	PLACE OF BIRTH	CITY / VILLAGE			STATE		COUNTRY
D.	FATHER'S NAME						
E.	MOTHER'S NAME						
F.	NATIONALITY						
G.	GENDER	MALE / FEMALE / OTHER:					
H.	COMMUNITY/CATEGORY (DELETE THE ONES NOT APPLICABLE)	GEN/SC / ST / OBC / OTHER CATEGORIES IF OTHER CATEGORY:- GIVE DETAILS _____					
I.	MARITAL STATUS	a. MARRIED / UNMARRIED b. IF MARRIED, NAME OF SPOUSE _____					

J.	IF PHYSICALLY CHALLENGED, INDICATE THE RELEVANT PARTICULARS	IF APPLICABLE, WRITE 'YES'	PERCENTAGE	S.NO. OF PROOF ENCLOSED
i.	BLINDNESS OR LOW VISION:			
ii.	HEARING IMPAIRMENT			
iii.	LOCOMOTOR DISABILITY OR CEREBRAL PALSY (INCLUDES ALL CASES OF ORTHOPAEDICALLY HANDICAPPED)			

4. EDUCATIONAL QUALIFICATIONS (ATTACH ADDITIONAL PAGES, IF REQUIRED)								
	NAME OF THE COURSE	NAME OF THE BOARD / UNIVERSITY	MONTH & YEAR PASSED	DIVISION	% OF MARKS	CGPA (IF GRADING IS APPLICABLE)	SUBJECTS STUDIED	S.NO. OF PROOF ENCLOSED
	(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)
10 <sup>TH</sup> CLASS/ EQUIVALENT								
10 + 2 / EQUIVALENT								
BACHELOR'S DEGREE								
MASTER'S DEGREE								
M.PHIL./EQUIVALENT								
PH.D.								

5. CHRONOLOGICAL LIST OF EXPERIENCE (INCLUDING CURRENT POSITION/ EMPLOYMENT)						
DESIGNATION AND SCALE OF PAY	NAME AND ADDRESS OF EMPLOYERS	PERIOD OF EXPERIENCE			NATURE OF WORK/DUTIES	S.NO. OF PROOF ENCLOSED
		FROM DATE	TO DATE	NO. OF YEARS /MONTHS (AS ON DATE OF ADVERTISEMENT)		
(A)	(B)	(C)	(D)	(E)	(F)	(G)

6. PRESENT POSITION (IF ANY)					
DESIGNATION	NAME OF THE ORGANIZATION	BASIC PAY (₹)	PAY SCALE (₹)	GROSS PAY / TOTAL SALARY P.M. (₹)	REMARKS

7. CANDIDATE'S NAME AND ADDRESS FOR CORRESPONDENCE			
<b>NAME</b>			
<b>COMPLETE ADDRESS WITH PIN CODE</b>	<b>MAILING ADDRESS</b>	<b>PERMANENT ADDRESS</b>	
<b>E-MAIL</b>	<b>PHONE NO.</b> (LANDLINE WITH STD CODE)	<b>MOBILE NO.</b>	<b>FAX NO.</b>

TOTAL NUMBER OF SELF ATTESTED TESTIMONIALS ATTACHED \_\_\_\_\_  
 (IN WORDS) \_\_\_\_\_

**N.B.** APPLICATIONS WITHOUT SELF ATTESTED TESTIMONIALS (APPLICABLE TO THE CANDIDATE) WILL NOT BE ENTERTAINED.

8. DECLARATION
<p>I, _____ SON/DAUGHTER OF _____ HEREBY DECLARE THAT ALL THE STATEMENTS AND ENTRIES MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. IN THE EVENT OF ANY INFORMATION BEING FOUND FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE SELECTION COMMITTEE, MY CANDIDATURE / APPOINTMENT MAY BE CANCELLED BY THE UNIVERSITY.</p> <p style="text-align: right;">SIGNATURE OF THE APPLICANT</p> <p style="text-align: right;">_____</p> <p style="text-align: right;">*NAME AS SIGNED (IN BLOCK LETTER            *APPLICATION NOT SIGNED BY THE CANDIDATE            LIABLE TO THE REJECTED</p>

**9. ENDORSEMENT BY THE EMPLOYER (WORKING CANDIDATES ONLY)**

(THE ENDORSEMENT BELOW IS TO BE SIGNED AND FORWARDED BY THE HEAD OF THE DEPARTMENT / EMPLOYER OF THE ORGANIZATION / INSTITUTION IN THE CASE OF THE IN-SERVICE CANDIDATE WHETHER IN PERMANENT / CONTACT OR TEMPORARY CAPACITY

**FORWARDED TO THE NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM, NEJOTI BUILDING, BHOLANATH MANDIR PATH, B.K. KAKATI ROAD, ULUBARI, GUWAHATI - 781 007, ASSAM (INDIA)**

THE APPLICANT DR./MR./MRS/MS. \_\_\_\_\_, WHO HAS SUBMITTED THIS APPLICATION FOR THE POST OF \_\_\_\_\_ IN THE NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM HAS BEEN WORKING IN THIS ORGANIZATION NAMELY \_\_\_\_\_ IN THE POST OF \_\_\_\_\_ IN A TEMPORARY / CONTRACT / PERMANENT CAPACITY WITH EFFECT FROM \_\_\_\_\_ IN THE SCALE OF PAY

FOR `\_\_\_\_\_. HE/SHE IS DRAWING A BASIC PAY OF `\_\_\_\_\_. HIS / HER NEXT INCREMENT IS DUE ON \_\_\_\_\_.

FURTHER, IT IS CERTIFIED THAT NO DISCIPLINARY / VIGILANCE CASE HAS EVER BEEN HELD OR CONTEMPLATED OR IS PENDING AGAINST THE SAID APPLICANT. THERE IS NO OBJECTION FOR HIS/HER APPLICATION BEING CONSIDERED BY THE NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM.

**(SIGNATURE OF THE FORWARDING OFFICER)**

**NAME:** \_\_\_\_\_

**DESIGNATION:** \_\_\_\_\_

**PLACE :** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**SEAL**

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